

Public Meeting Schedule

DUNMORE LAKES MOD 2 PROJECT

Date: Wednesday, 28 October 2020

Time: 12:00pm

Registered Speakers:

			Start Time
1	Adnan Voloder & James Collings (45min)	The Applicant	12:06 PM
2	Will Chyra (5min)		12:52 PM
3	Vicki Steele (5min)		12:58 PM
4	Richard Maitland (10min)	Friends of Minnamurra River	01:04 PM
5	Anabel Parbury (5min)		01:15 PM
6	Howard Jones (5min)	Gerroa Environmental Potection Society	01:21 PM
7	Cliff Mason (5min)	Minnamurra Progress Associationc	01:27 PM
8	Gary Caines (15min)	Peoples' Indigenous Corporation	01:33 PM
Break (15 min)			01:49 PM
9	Carl Glaister (5min)		02:10 PM
10	Tanya George (5min)		02:16 PM
11	Warren Holder (5min)		02:22 PM
12	Aapo Skorulis (5min)		02:28 PM
13	Terry Sinclair (10min)		02:34 PM
14	Justin Field MLC (5min)		02:40 PM
15	Closing Statements		02:51 PM

Please Note:

Only those who have pre-registered with the Office of the Commission will be permitted to speak at today's hearing. The Chair will enforce the speaking times that were nominated, in this instance, by each speaker. However, the Chair also reserves the right to allow speakers additional time to clarify information and/or provide further technical material. The Commission also reserves the right to terminate speakers before their speaking time is complete if the speaker is disruptive or irrelevant. The Commission already has copies of all written comments made to the Department of Planning, Industry and Environment in response to the public exhibition of the proposal, and comments made directly to the Commission . The purpose of this meeting is for the Commission to hear views on the Department's assessment report.

The assessment report and recommended conditions are available on the IPCN website: www.ipcn.nsw.gov.au . If you have registered to speak but your name is not on the list, or if you have any other questions, please call (02) 9383 2100 or email ipcn@ipcn.nsw.gov.au .

Those registered to speak are requested to familiarise themselves with the Commission's Public Hearing Guidelines prior to presenting to the panel.