# Your submission Which proposed development do you wish to provide a submission on? Bowdens Silver 2. Does one of the following apply to you? \* I am someone whose legal consent is required for the application to proceed under NSW planning laws I am the owner or a tenant of a neighbouring property to the proposed development I am a member of the local community who would be particularly and directly affected by the proposed development I am a member of the community with a view about the proposed development None of the above 3. Please indicate which of the following best describes you: \* an individual making a submission on my own behalf a traditional custodian a subject matter expert or academic a representative of a business or industry group a representative of a community group a representative of an interest group or non-government organisation a representative of an Aboriginal land council a local councillor or representative of a local council a state MP (i.e. a Member of the NSW Legislative Assembly or Legislative Council) or a federal MP (i.e a Member of the House of Representatives or Senate) a representative of a NSW government department or agency a representative of a Commonwealth government department or agency Other 4. If you are making a submission on behalf of an organisation or group, please name the organisation or group:

5. Please select the reason for your submission: \*

Support (I am making a submission that supports the conditional approval of this proposed development)

Neutral (I am neutral about this proposed development and am providing comments for consideration)

Objection (I am making a submission that objects to this proposed development going ahead)

In your submission, we encourage you to consider the Assessment Report prepared by DPE along with any ecommended conditions of consent. When a proposed development is provided to the Commission for determination, the Assessment Report will contain the most up-to-date information about the proposed development. Any further information after that date will be published on the Commission's website.

# 6. The following list includes the key issues identified in the DPE Assessment Report. Please select your issues of concern from the available options, in order of importance (most important at the top).

Select from Available Options (double-click or use the Add Selected button) to move an item to the selection box, then sort the Selected Options using Up/Down buttons. If using keyboard: select from Available Options using Tab and Enter keys, in order of importance.

| Available options   |
|---|
| Site and Design (site suitability, built form, accessibility)                               |
| Amenity (visual, air quality, noise, vibration, odour, overshadowing, privacy)              |
| Environment (biodiversity, sustainability, water resources, climate change)                 |
| Traffic and transport   |
| Hazards (flood, bushfire, contamination, hazardous industry, subsidence, health and safety) |
| Aboriginal Cultural Heritage  |
| Historic Heritage   |
| Socioeconomic impacts   |

| Selected opt | ions |  |  |
|--------------|------|--|--|
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Add selected

Remove selected

Up

Down

My issue is not listed

#### 7. Please enter your submission here: \*

Affect the future of my family, the quality of my beer making and business directly.

10000 remaining characters

Some of the issues you may want to address in your submission could include:

- the reasons you support or object to the proposed development
- · your consideration of the issues addressed in the DPE Assessment Report
- · any impacts on you personally
- anything you would like to change about the proposed development to improve it or to reduce its impact on you (e.g. its hours of operations, its design, size)
- in your opinion, do the recommended conditions of consent adequately prevent, mitigate or offset any adverse impacts from the proposed development.

## 8. You may upload up to three supporting files - including documents and images.

| Please note the files must be in either PDF, DOCX, JPG   | or XLS format,                  | with a maximum siz                      | ze of 20 MB per file.                         |                | O page a |
|--|---------------------------------|---|---|----------------|---|
| When uploading PDF documents, please ensure the do<br>This will assist the Commission in storing and analysing   |                                 |   | opying of text, images                        | and other cont | ents.   |
| Please note the Commission will NOT redact any personal before publication – including any personal information with our Privacy Statement.  |                                 |   |   |                |   |
| Description of file/s  |                                 |   |   |                |   |
|  |                                 |   |   |                |   |
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| About You  |                                 |   |   |                |   |
| To lodge your submission, please provide your details information will be protected and managed.   | below. The Co                   | mmission's Privacy S                    | Statement outlines how                        | w your persona |   |
| Your information and privacy: When you make a su   |                                 |   |   |                |   |
| <ul> <li>The content of your submission provided in the owill NOT redact personal information provided in</li> <li>Whether your submission is made in support, objective your full name and state/territory as provided below</li> </ul> | submissions or ection to, or as | attachments before<br>a neutral comment | e publication.<br>on the proposed deve        |                | nmission  |
| If you would prefer your submission to be published at   | nonymously, yo                  | u can specify below                     | <i>r</i> :                                    |                |   |
| Do not publish my full name  |                                 |   |   |                |   |
| Do not publish my state/territory  |                                 |   |   |                |   |
| _  |                                 |   |   |                |   |
| First name *   |                                 | Last name *                             |   |                |   |
| DAVID  |                                 | LEN                                     | DERSON  |                |   |
| Street address *   |                                 |   |   |                |   |
|  |                                 |   |   |                |   |
| Suburb * Post  | code *                          |   | State *                                       |                |   |
| MUDGEE   | 285                             | 0                                       | ~   | Su             | *   |
| Email address *  |                                 |   |   |                |   |
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| Thank you for your submission - please click 'Su   | ubmit' below t                  | o complete.                             | <u>, , , , , , , , , , , , , , , , , , , </u> | *              |   |
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### **Declaration**

Choose your files for upload .

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