



Pitt Street South Over Station Development Stage 2 (SSD10376 & SSD8876)

Date: Monday, 22 March 2022

Opening Statement			10:00
1	Anthony Witherdin	Department of Planning, Industry and Environment (Key Sites Assessments)	10:06
2	Chris Carolan	Applicant (Pitt Street Developer)	10:28
Morning Break			10:50
3	Ellen Robertshaw (10 mins)	obo Princeton Apartments - Owners Corporation SP51077	11:11
4	Dennis Loether (5 mins)	Princeton Apartments - Owners of SP51077	11:22
5	Joe Damjanovic (5 mins)		11:28
6	Craig Chung (5 mins)		11:34
7	Patrick Knight (5 mins)		11:40
8	Ben Shepherd (5 mins)		11:46
9	Jorge Uzabeaga (5 mins)		11:52
Closing Statement			11:58

Please note:

1. This draft schedule may change following the 'health check'. A final speaker schedule will be published on our website at least 24 hours prior to the public meeting commencement
2. Only those who have pre-registered with the Office of the Commission will be permitted to speak at today's public meeting. The Chair will enforce the speaking times that were nominated, in this instance, by each speaker. However, the Chair also reserves the right to allow speakers additional time to clarify information and/or provide further technical material. The Commission also reserves the right to terminate speakers before their speaking time is complete if the speaker is disruptive or irrelevant. The Commission already has copies of all written comments made to the Department of Planning, Industry and Environment in response to the public exhibition of the proposal, and comments made directly to the Commission. The purpose of this meeting is for the Commission to hear views on the Department's assessment report. The assessment report and recommended conditions are available on the IPCN website: www.ipcn.nsw.gov.au. If you have registered to speak but your name is not on the list, or if you have any other questions, please call (02) 9383 2100 or email ipcn@ipcn.nsw.gov.au. Those registered to speak are requested to familiarise themselves with the Commission's Public Meeting Guidelines prior to presenting to the panel.