

From: [WYKanak d](#)
To: [Tahlia Sexton](#)
Cc: [Anne McGoverne](#); [Margaret Mason](#); [Timothy Williams](#)
Subject: Re: FW: [EXTERNAL]Questions on Notice - 34 Flood Street, Bondi
Date: Wednesday, 28 February 2024 4:58:06 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)

IPC

Independent Planning Commission, 'IPC', New South Wales

Dear Independent Planning Commissioner

Mr Bailey

Thank you for the work the IPC Team does in Community and planning matters for New South Wales, 'NSW'.

I appreciate the opportunity to convey a response and reasons for the Commission's consideration in providing advice to planning decision makers on the Seidler designed Synagogue/Talmudical College at 34 Flood Street's listing as of Local Significance in Waverley.

As expressed to Commissioner Bailey, the New South Wales Constitution (1902), as amended, recognises in part that Aboriginal people continue to make a unique and lasting contribution to the identity of the State and that Aboriginal people have a spiritual, social, cultural, and economic relationship with their traditional lands and waters.

Heritage Act 1977 s4A(1) defines "local heritage significance" , in relation to a [place](#), [building](#), work, [relic](#), [moveable object](#) or [precinct](#), means significance to an [area](#) in relation to the historical, scientific, cultural, social, archaeological, architectural, natural or aesthetic value of the [item](#)."

In 2017 the NSW Aboriginal Languages Act, 'ALA', culminated a process of recognising and supporting Aboriginal people in reclaiming, nurturing and reawakening Aboriginal languages in NSW.

With Respect to His Passing, and Permission, such an occasion occurred, albeit before the formal commencement of the ALA, at Flood St Synagogue where I was given permission by Mr Richard Green, a Darug Language Practitioner on his traditional lands in the Sydney region, to express Darug language words of 'Welcome' to the then Australian Commonwealth Prime Minister, Mr Kevin Rudd, 3 months after Prime Minister Rudd gave his historical National Apology (13 February 2008) to, especially Stolen Generations, First Nations Peoples.

Mr Green as a Darug Language Practitioner by his permission to use Darug language on the occasion of the 'Apology' Prime Ministers May 2008 visit to Yeshiva's Flood St building imprints the historic relationship of the Traditional Owners of Sydney on the site and is just as valuable in significance as other mentions of the history of visits from dignitaries to the site, but is a unique contribution to the educative purpose of the building related to First Nations Community connexion with the Seidler building.

At the invitation of Flood St Yeshiva's Rabbis (in happier times) on the occasion of the Prime Minister's 2008 historic visit to the Seidler designed Flood St Synagogue building, housing Rabbi Slavin's managed 'Our Big Kitchen' Community support agency, such an Aboriginal (Darug) language exchange happened through the intersection of spiritual socially historic and culturally protocolled educative values purposed under the building's education\religious special uses zoning.

Extent's Peer Review 7.1 mentions what is perceived as a lack of post 2003 information so I offer these comments as a First Nations contribution to 2008 historic values requested to be considered by the Commission to advise on achieving Local Heritage Significance for the Seidler Flood St site.

Thanks,

Appreciated,
CRdominicWYKanak , posthumously for Mr R Green, Darug Language Practitioner, Sydney Region
Traditional Owner