

FINAL PUBLIC MEETING SCHEDULE

DEEP CREEK QUARRY - DAY 1

Date: Wednesday 13th December 2023

Opening Statement			10:00
1	Jessie Evans (20 mins)	Department of Planning & Environment	10:07
2	Jonathan Berry (20 mins)	Wedgetail Project Consulting	10:29
3	Kerrylea MacDonald (5 mins)		10:51
4	Carmel Northwood (5 mins)	Koala Koalition EcoNetwork Port Stephens (KKEPS)	10:58
5	Mark Lancaster (5 mins)		11:05
Morning Break			11:12
6	Stephen Albury (5 mins)		11:34
7	Megan Benson (5 mins)	Gloucester Environment Group	11:41
8	Amanda Albury (5 mins)		11:48
9	Margaret Francis (5 mins)		11:55
10	Stephen Albury (10 mins)	Wallaburra property, Wallaburra Wildlife Reserve and Wallaburra Eco-Tourism Accommodation Business	12:02
11	Amanda Jones (5 mins)		12:14
12	Amanda Albury (10 mins)	Ironstone Community Action Group Inc.	12:21
Closing Statement			12:33

Please note:

1. Only those who have pre-registered with the Office of the Commission will be permitted to speak at today's hearing. The Chair will enforce the speaking times that were nominated, in this instance, by each speaker. However, the Chair also reserves the right to allow speakers additional time to clarify information and/or provide further technical material. The Commission also reserves the right to terminate speakers before their speaking time is complete if the speaker is disruptive or irrelevant. The Commission already has copies of all written comments made to the Department of Planning and Environment in response to the public exhibition of the proposal, and comments made directly to the Commission. The purpose of this meeting / hearing is for the Commission to hear views on the Department's assessment report. The assessment report and recommended conditions are available on the IPCN website:

www.ipcn.nsw.gov.au. If you have registered to speak but your name is not on the list, or if you have any other questions, please call (02) 9383 2100 or email ipcn@ipcn.nsw.gov.au. Those registered to speak are requested to familiarise themselves with the Commission's Public Hearing / Meeting Guidelines prior to presenting to the panel.