

# Modification of Development Consent

Section 96 (2) of the *Environmental Planning and Assessment Act 1979*

As delegate of the Minister for Planning, the Planning Assessment Commission modifies the development consent referred to in Schedule 1, subject to the conditions in Schedule 2.



Abigail Goldberg  
Member of the Commission (Chair)



Garry West  
Member of the Commission

Sydney

22 March 2017

## SCHEDULE 1

<b>Development consent:</b>	<b>SSD-6484</b> granted by the Executive Director Infrastructure and Industry Assessments on 3 March 2015
<b>For the following:</b>	Redevelopment of the MLC Senior School Campus involving: <ul style="list-style-type: none"><li>• demolition of two dwelling houses at 31A and 33 Park Road and six school buildings;</li><li>• construction of a new Teaching and Learning Building and a new Art Building;</li><li>• alterations and additions to the existing Year 6 building;</li><li>• refurbishment of the Independent Learning Centre to provide a senior's room and staff common room; and</li><li>• associated landscaping and planting.</li></ul>
<b>Consent Authority:</b>	Minister for Planning
<b>The Land:</b>	31A, 33 and 45 Park Road and 28-30 Grantham Street, Burwood
<b>Modification:</b>	<b>SSD 6484 MOD 1:</b> the modification includes: <ul style="list-style-type: none"><li>• increase in height of the teaching and learning building from three to four storeys;</li><li>• deletion of approved additions to the Year 6 building; and</li><li>• net increase floor space by 862m<sup>2</sup> as a result of the above.</li></ul>

## SCHEDULE 2

The consent is modified as follows:

- (a) Schedule 2 Part A – Administrative Condition A2 is amended by the insertion of the **bold and underlined** words / numbers and deletion of the ~~struckout~~ words/numbers as follows:

### Terms of Consent

- A2 The Applicant shall carry out the project generally in accordance with the:
- State Significant Development Application SSD 6484 **as modified by MOD 1**;
  - Environmental Impact Statement prepared by JBA dated September 2014;
  - Response to Submissions prepared by JBA dated 27 November 2014;
  - MOD 1 Modification Application prepared by JBA dated 5 October 2016**;
  - The conditions of this consent; and
  - The following drawings, except for:
    - any modifications which are Exempt or Complying Development;
    - otherwise provided by the conditions of this consent.

<b>Architectural (or Design) Drawings prepared by <i>Donovan Hill</i></b>			
<b>Drawing No.</b>	<b>Revision</b>	<b>Name of Plan</b>	<b>Date</b>
AR-AR-B-00-01	<del>E</del> <b><u>F</u></b>	FLOOR PLAN LEVEL -01	12.03.14 <b><u>26.09.16</u></b>
AR-AR-B-00-02	<del>E</del> <b><u>H</u></b>	FLOOR PLAN LEVEL 00	12.03.14 <b><u>26.09.16</u></b>
AR-AR-B-01-03	<del>E</del> <b><u>H</u></b>	FLOOR PLAN LEVEL 01	12.03.14 <b><u>26.09.16</u></b>
AR-AR-B-02-04	<del>E</del> <b><u>H</u></b>	FLOOR PLAN LEVEL 02	12.03.14 <b><u>26.09.16</u></b>
<b><u>AR-AR-B-03-05</u></b>	<b><u>F</u></b>	<b><u>FLOOR PLAN LEVEL 03</u></b>	<b><u>26.09.16</u></b>
<del>AR-AR-B-03-05</del> <b><u>04 06</u></b>	C	ROOF PLAN	12.03.14 <b><u>26.09.16</u></b>
AR-AR-C-XX-01	<del>D</del> <b><u>G</u></b>	ELEVATIONS MAIN BUILDING	12.03.14 <b><u>26.09.16</u></b>
AR-AR-C-XX-02	<del>D</del> <b><u>E</u></b>	ELEVATIONS MIDDLE SCHOOL	12.03.14 <b><u>26.09.16</u></b>
AR-AR-D-XX-01	<del>G</del> <b><u>D</u></b>	SECTIONS 1	12.03.14 <b><u>26.09.16</u></b>
AR-AR-D-XX-02	<del>G</del> <b><u>F</u></b>	SECTIONS 2	12.03.14 <b><u>26.09.16</u></b>
AR-AR-A-XX-03	<del>G</del> <b><u>E</u></b>	SITE & ROOF PLAN	12.03.14 <b><u>26.09.16</u></b>
AR-AR-A-XX-04	B	FINISHES SCHEDULE	12.03.14
<b>Civil Drawings prepared by <i>Taylor Thomson Whiting</i></b>			
<b>Drawing No.</b>	<b>Revision</b>	<b>Name of Plan</b>	<b>Date</b>
CO2	P3	OVERALL SITEWORKS PLAN	08.07.14
CO6	P2	EROSION SEDIMENT CONTROL PLAN	03.03.14
<b>Landscape Detail Plan prepared by <i>Arcadia</i></b>			
<b>Drawing No.</b>	<b>Revision</b>	<b>Name of Plan</b>	<b>Date</b>
100	A	LANDSCAPE MASTERPLAN	12.03.14
101	A	LANDSCAPE PLAN	12.03.14
102	A	LANDSCAPE PLAN	12.03.14
103	A	LANDSCAPE PLAN	12.03.14
501	A	LANDSCAPE DETAILS	12.03.14

**End of MOD 1**